

**Democratic Services**

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6 June 2014

**SUMMONS TO ATTEND**

**MEETING:** LOWLANDS AREA PLANNING SUB-COMMITTEE  
**PLACE:** COMMITTEE ROOM 1, COUNCIL OFFICES, WOODGREEN,  
WITNEY  
**DATE:** MONDAY 16 JUNE 2014  
**TIME:** 2:00 pm (Officers will be in attendance to discuss applications with  
Members of the Sub-Committee from 1:30 pm)

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Membership of the Sub-Committee

W D Robinson (Chairman); Mrs M J Crossland (Vice-Chairman); M A Barrett;  
M R Booty; D S T Enright; Mrs E H N Fenton; S J Good; J Haine; P J Handley;  
H J Howard; P D Kelland; R A Langridge and B J Norton

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**A G E N D A**

- 1. Minutes of the meetings held on 12 May and 4 June 2014 (copies attached)**
- 2. Apologies for Absence and Temporary Appointments**
- 3. Declarations of Interest**

To receive any declarations of interest from Councillors relating to items to be considered at the meeting, in accordance with the provisions of the Council's Local Code of Conduct, and any from Officers.

- 4. Applications for Development (Report of the Head of Planning and Strategic Housing – schedule attached)**

Purpose:

To consider applications for development, details of which are set out in the attached schedule.

Recommendation(s):

That the applications be determined in accordance with the recommendations of the Head of Planning and Sustainable Communities.

**5. List of applications determined under delegated powers and appeal decisions (Report of the Strategic Director - copy of schedule attached)**

Purpose:

To inform the Sub-Committee of the list of applications determined under delegated powers together with appeal decisions.

Recommendation:

That the report be noted.

**6. Routing Agreement – Cotswold Farm, Standlake (Report of the Head of Planning and Strategic Housing - copy attached)**

Purpose:

To consider a request from the applicant's agent that they are not required to enter into a routing agreement with Oxfordshire County Council in the terms proposed by that authority.

Recommendation:

That, following consideration of the comments of the County Council and the Division Representative, the Sub-Committee determines whether or not to alter the terms of the suggested routing agreement as proposed by the County.

**7. Progress on Enforcement Cases (Report of the Head of Planning and Strategic Housing - copy attached)**

Purpose:

- (a) To inform Members of the current situation and progress in respect of enforcement investigations.
- (b) **Section A** - contains cases where the requirements of a formal notice have not been met within the compliance period or cases where an offence has occurred automatically as a result of a breach of planning control.
- (c) **Section B** - contains cases where formal action has been taken but the compliance period has yet to expire.
- (d) **Section C** – contains cases which are high priority but where the expediency of enforcement action has yet to be considered.
- (e) **Section D** – contains cases where no further action is recommended on the basis that it is not considered expedient to take formal enforcement action.

Recommendation:

- (a) That, the Sub-Committee notes the progress and nature of the outstanding enforcement investigations detailed in Sections A – C; and
- (b) That ,the Sub-Committee resolves to take no further action on the basis that the planning merits of the breach are not so harmful that formal enforcement action is warranted as detailed in Section D.

A handwritten signature in black ink, appearing to read 'D Neudegg', with a stylized flourish at the end.

David Neudegg  
Chief Executive

This agenda is being dealt with by Mr Paul Cracknell Tel: (01993) 861523  
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